

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | | |
|--------------|----------|-----|---------------------|-----|---------------------|--------------|--------------|-----|---|---|
| | | | | | | APPLICANT(S) | | | | |
| | | | | | | CLAIMS | | | | |
| | AS FILED | | AFTER 1ST AMENDMENT | | AFTER 2ND AMENDMENT | | | | | |
| | IND | DEP | IND | DEP | IND | DEP | IND | DEP | | |
| 1 | 1 | | | | | | 51 | | | |
| 2 | | 1 | | | | | 52 | | | |
| 3 | | 1 | | | | | 53 | | | |
| 4 | | 3 | | | | | 54 | | | |
| 5 | | 3 | | | | | 55 | | | |
| 6 | | 3 | | | | | 56 | | | |
| 7 | | 3 | | | | | 57 | | | |
| 8 | | 3 | | | | | 58 | | | |
| 9 | | 3 | | | | | 59 | | | |
| 10 | 1 | 3 | | | | | 60 | | | |
| 11 | | 3 | | | | | 61 | | | |
| 12 | | 3 | | | | | 62 | | | |
| 13 | | | | | | | 63 | | | |
| 14 | | | | | | | 64 | | | |
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| 49 | | | | | | | 99 | | | |
| 50 | | | | | | | 100 | | | |
| TOTAL IND. | 1 | | | | | | TOTAL IND. | | | |
| TOTAL DEP. | 29 | ← | ← | ← | | | TOTAL DEP. | ← | ← | ← |
| TOTAL CLAIMS | 30 | █ | █ | █ | █ | | TOTAL CLAIMS | █ | █ | █ |